

**MONDAY, 10 JULY 2023**

**TO: ALL MEMBERS OF THE LICENSING SUB-COMMITTEE A**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE  
**LICENSING SUB-COMMITTEE A** WHICH WILL BE HELD IN THE  
**CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND**  
**REMOTELY AT 10.00 AM ON TUESDAY, 18TH JULY, 2023** FOR THE  
TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED  
AGENDA

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Julie Owens</b>
<b>Telephone (direct line):</b>	<b>01267 224088</b>
<b>E-Mail:</b>	<b>juowens@carmarthenshire.gov.uk</b>
<b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
*County Hall, Carmarthen. SA31 1JP*

## LICENSING SUB-COMMITTEE A

### **PLAID CYMRU GROUP - 4 Members**

Cllr. Mansel Charles (Chair)  
Cllr. Alex Evans  
Cllr. Tyssul Evans  
Cllr. Ken Howell

### **LABOUR GROUP - 2 Members**

Cllr. Peter Cooper  
Cllr. Suzy Curry

### **INDEPENDENT GROUP - 0 Members (Vacancy)**

THREE MEMBERS OF THE SUB-COMMITTEE WILL PRESIDE OVER EACH APPLICATION. THE MEMBERS OF THE SUB-COMMITTEE WILL BE DRAWN FROM THE FOLLOWING SEVEN MEMBERS ON A ROTATIONAL BASIS AS REQUIRED

NOTE: IN THE EVENT OF LESS THAN THREE OF THE ABOVE MEMBERS BEING UNABLE TO PRESIDE ON ANY APPLICATION, SUBSTITUTES WILL BE DRAWN FROM OTHER MEMBERS OF THE LICENSING COMMITTEE.

# **A G E N D A**

**1. DECLARATIONS OF PERSONAL INTEREST.**

**2. EXCLUSION OF THE PUBLIC**

THE REPORTS RELATING TO THE FOLLOWING ITEM ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 14 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007. IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THE ITEM IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.

**3. LICENSING ACT 2003 - FILM CLASSIFICATION REQUEST**

5 - 66